2017 Covenant Renewal Service



Make this covenant by signing your name as a token of your commitment to follow Jesus and Him only.

Name:

+ **f** +

Liturgist: Anita Jackson *GATHERING #571 "Go, Make of All Disciples" ANNOUNCEMENTS LIGHTING OF THE CANDLES *GREETING So the people said to Joshua, We will worship the Lord our God and obey Him. (Joshua 24:24) *HYMN #606 "Come Let Us Use the Grace Divine" (Charles Wesley wrote this hymn specifically for this service) *OPENING PRAYER O God, Searcher of all our hearts, you have formed us as a people and claimed us for your own. As we come to acknowledge your sovereignty and grace, and to enter anew into covenant with you, reveal any reluctance or falsehood within us. Let your Spirit impress your truth on our inmost being, and receive us in mercy,

for the sake of our Mediator, Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen. (David Tripp, England, 20th Century)

Let us give thanks for all of God's mercies.	2 Kings 23:1~3
O God, our Covenant Friend, you have been gracious to us through all the years of our	Renewal of Cove
lives. We thank you for your loving care, which has filled our days and brought us to this time and	2 Chronicles 34 Renewal of Cove
place. We praise your holy name, O God.	Jeremiah 31:31 A New Covenan
You have given us life and reason, and set us in a world filled with your glory. You have comforted us with family and friends,	Psalm 50 (UMH Gathering of the
and ministered to us through the hands of our sisters and brothers. We praise your holy name, O God.	1 Peter 1:13-25 Call of Holy Livi
You have filled our hearts with a hunger after you, and have given us your peace. You have redeemed us, and	Matthew 25:14 Parable of the Ta
called us to a high calling in Christ Jesus. You have given us a place in the fellowship of your Spirit and the witness of your church.	Matthew 25:31 Judgment of the
We praise your holy name, O God. You have been our light in darkness and a rock of strength in adversity and temptation. You have been the very Spirit of joy in our joys	John 15:1~8 Jesus is the True
and the all-sufficient reward in all our labors. We praise your holy name, O God.	PROCLAMATION Un
You remembered us when we forgot you.	Brothers and sisters

You You followed us even when we tried to flee from you. You met us with forgiveness when we returned to you. For all your patience and overflowing grace. We praise your holy name, O God.

PRAYER FOR ILLUMINATION Rev. Won Un Lord, open our hearts and mind by the power of your Holy Spirit, that, as the Scriptures are read and your Word proclaimed, we may hear with joy what you say to us today. Amen.

SCRIPTURE LESSON

*LITANY OF THANKSGIVING

Rev. Won Un

Deuteronomy 31:9~13 A Covenant Renewal

enewal of Covenant Chronicles 34:29-33 M enewal of Covenant remiah 31:31-34 Jir New Covenant salm 50 (UMH 783) Ed athering of the Faithful Be Peter 1:13~25 all of Holy Living latthew 25:14-30 Ka arable of the Talents latthew 25:31~46 Joe dgment of the Nations Re hn 15:1-8

sus is the True Vine

MATION

ANTHEM

SCRIPTURE LESSONS

ers and sisters in Christ, the Christian from sin and consecrated to God. Through baptism, we have entered this life admitted into the new covenant of which Iesus Christ is the Mediator. He sealed it with his own blood that it migl On the one side, God promises to give us no Source and Perfecter of our faitl the On the other side, we are pledged to live no ourselves but only for Jesus Christ,

who loved us and gave himself for us. From time to time we renew our covenant especially when we reaffirm the Baptisma gather at the Lord's table.

Today, however, we meet, as the generations before us have met, to renew the covenant that binds us to God. Let us make this covenant of God our own.

		HOLY COMMUNIC	2N
Bill Bushman	INVITATION #12 CONFESSION AND PARDO *THE PEACE	Setting A N	Rev. Won Un
Mary Douglas		another signs of recc "Blessed Are They" CUP	
Jim Printy	THE GREAT THANKSGIVIN THE LORD'S PRAYER And now with the co BREAKING THE BREAD		dren of God, let us pray:
Ed Pickett	GIVING THE BREAD AND	sus, I Have Promised ¹	ev. Won Un and Tom Davis
Benham Black	Grant, O Lord, that what has been said and that what we believ		
Kay Linnane	through Jesus Christ our		, , , , , , , , , , , , , , , , , , ,
Joe Hill	May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. Amen. *POSTLUDE "We've a Story to Tell to the Nations"		
Rev. Won Un	*DENOTES STANDING IF AI	BOL BOL	D: READ IN UNISON
Rev. Won		***	
tian life is redeemed		United Method	
life and have been h	14 N. Lewis Street @ Beverley Street PO Box 953 Staunton, VA 24402 Office-(540)886-3441 Fax-(540)886-5771 www.centralumcstaunton.org Email: centralumc@centralumcstaunton.org Facebook: Central UMC Staunton Office Hours- 8:00-4:30; Monday & Wednesday 8:00-12:00; Tuesday & Thursday		
night last forever. s new life in Christ, Gaith. e no more for			
us. Int with God, mal Covenant and		, <u> </u>	

HOLV COLUMNIAN

WESLEY'S COVENANT SERVICE

INVITATION

Rev. Won Un

Commit yourselves to Christ as his servants. Give yourselves to him, that you may belong to him. Christ has many services to be done.

Some are more easy and honorable, others are more difficult and disgraceful. Some are suitable to our inclinations and interests, others are contrary to both.

But then there are other works where we cannot please Christ except by denying ourselves.

It is necessary, therefore, that we consider what it means to be a servant of Christ.

Let us, therefore, go to Christ and pray:

"Let me be your servant, under your command. I will no longer be my own. I will give up myself to your will in all things."

Be satisfied that Christ shall give you your place and work.

"Lord, make me what you will. I put myself full into your hands: put me to doing, put me to suffering, let me be employed for you, or laid aside for you, let me be full, let me be empty, let me have all things, let me have nothing. I freely and with a willing heart give it all to your pleasure and disposal."

Christ will be the Savior of none but his servants. He is the source of all salvation to those who obey. Christ will have no servants except by full consent to all that he requires.

Christ will be all in all, or he will be nothing.

Confirm this by a holy covenant.

To make this covenant a reality in your life, listen to these admonitions:

First, set apart some time, more than once, to be spent alone before the Lord; in seeking earnestly God's special assistance and gracious acceptance of you; in carefully thinking through all the conditions of the covenant; in searching your hearts whether you have already freely given your life to Christ.

Consider what your sins are.

Consider the laws of Christ, how holy, strict, and spiritual they are, and whether you, after having carefully considered them, are willing to choose them all. Be sure you are clear in these matters, see that you do not lie

Second, be serious and in a spirit of holy awe and reverence.

Third, claim God's covenant, rely upon God's promise of giving grace and strength,

so you can keep your promise. Trust not your own strength and power.

Fourth, resolve to be faithful, you have given to the Lord your hearts, you have opened your mouths to the Lord, and you have dedicated yourself to God. With God's power, never go back.

And last, be then prepared to renew your covenant with the Lord. Let us stand, lift your right hand toward heaven, open your hearts to the Lord, as we pray:

*COVENANT PRAYER

to God.

O righteous God, for the sake of your Son, Jesus Christ, see me as I fall down before you.

Forgive my unfaithfulness in not having done your will, for you have promised mercy to me if I turn to you with my whole heart.

God requires that you shall put away all your idols.

I, here, from the bottom of my heart, renounce them all, covenanting with you that no known sin shall be allowed in my life.

Against your will, I have turned my love toward the world.

In your power, I will watch all temptations that will lead me away from you.

- For my own righteousness is riddled with sin, unable to stand before you.
- Through Christ, God has offered to be your God again if you would let him.

Before all heaven and earth,

I, here, acknowledge you as my Lord and God.

I take you, Father, Son and Holy Spirit, and vow to give up myself, body an to serve you in holiness and righted my life.

God has given the Lord Jesus Christ as the only way and means of comi

Jesus, I do, here, on bended knees acce as the only new and living Way, and sincerely join myself in a cover

O blessed Jesus, I come to you, hungry, sinful, miserable, blind, ar unworthy even to wash the feet of

I do, here, with all my power, accept y Head.

I renounce my own worthiness,

and vow that you are the Lord, my I renounce my own wisdom, and take I renounce my own will, and take you

Christ has told you that you must suffe

I do, here, covenant with you, O Chris

to take my lot with you as it may fa

Through your grace, I promise that neither life nor death shall par

God has given holy laws as the rule of

I do, here, willingly put my neck unde your burden.

All your laws are holy, just, and good.

I, therefore, take them as the rule for n actions,

promising that I will strive

to order my whole life according to and not allow myself to neglect any duty.

The Almighty God searches and knows your heart.

O God, you know that I make this covenant with you today without guile or reservation. If any falsehood should be in

	it, guide me and help me to set it aright,
, for my portion, nd soul, as your servant, ousness all the days of	And now, glory be to you, O God the Father, whom I, from this day forward shall upon as my God and Father.
ing to God.	Glory be to you, O God the Son, who has loved me and washed me from my sins in your own blood, and now is my Savior and Redeemer.
ept Christ	Glory be to you, O God the Holy Spirit, who by your almighty power has turned my heart from sin to God.
enant with him. nd naked, 'your servants. you as my Lord and	 O mighty God, the Lord Omnipotent, Father, Son, and Holy Spirit, you have now become my Covenant Friend. And I, through your infinite grace, have become your covenant servant. So be it. And the let the covenant I have made on earth be ratified in heaven.
righteousness. you for my only guide. r will as my law.	Amen. You are advised to make this covenant, not only in your heart, but in word; not only in word, but in writing. Therefore, with all reverence, lay the service before the Lord as your act and deed. And when you have done this, sign it. Then keep it as a reminder of the holy agreement between God and you, that
er with him.	you may remember it throughout the year.
st, all.	*A COVENANT PRAYER IN THE WESLEYAN TRADITION I am no longer my own, but thine. Put me to what thou wilt, rank me with whom thou wilt.
rt me from you.	Put me to doing, put me to suffering. Let me be employed by thee or laid aside for thee,
your life.	exalted for thee or brought low by thee. Let me be full, let me be empty.
er your yoke, to carry	Let me have all things, let me have nothing. I freely and heartily yield all things to thy pleasure and disposal.
my words, thoughts, and	And now, O glorious and blessed God, Father, Son, and Holy Spirit, Thou art mine, and I am thine. So be it. And the covenant which I have made on earth,
o your direction, ything I know to be my	let it be ratified in heaven. Amen.